



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E 162** /2023

Date: **6.1.2023**

PROGRAMME FOR THE 5TH SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (NEW MODEL SYLLABUS & CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) DECEMBER 2022 HELD IN JANUARY 2023

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) in the 2020, 2019, 2017 & 2018 in Arts/Science/Commerce (Pass & Hons.) are to appear at the 5th Semester (Regular & Back) University Examinations December 2022 held in January 2023 in physical mode by observing all possible Covid-19 prevention protocols commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

Time Schedule

REGULAR & BACK EXAMINATIONS (2020 & 2019 A.B.)

- | | | |
|---|---|---------------------------------|
| (i) 60 Marks Theory (Practical subjects) | - | 10.00.A.M- 1.00 P.M (3 Hrs) |
| (ii) 80 Marks Theory (Non-Practical subjects) | - | 10.00 A.M. - 1.00 P.M. (3 Hrs.) |
| (iii) 25 Marks (Practical) | - | As per Practical Programme |

BACK EXAMINATION (2017,2018 A.B.)

- | | | |
|---|---|---------------------------------|
| (i) 50 Marks Theory (Practical subject) | - | 10.00.A.M – 12.00 Noon (2 Hrs) |
| (ii) 80 Marks Theory (Non-Practical subjects) | - | 10.00 A.M. to 1.00 P.M. (3 Hrs) |
| (iii) 30 Marks Theory (Practical) | - | As per Practical Programme |

PRACTICAL EXAMINATIONS PROGRAMME (REGULAR & BACK)5th SEMESTER (REGULAR & BACK) EXAMINATIONS, 2022FULL MARKS – **REGULAR** – 25 (20 Lab. + 05 Record) 3 Hrs. Duration (Pass & Hons.)FULL MARKS – **BACK** – 30 (20 Lab. +10 Record) 3 Hrs. Duration (Pass & Hons)

The Practical Questions for +3 5th Semester (CBCS) Regular & Back Examination 2022 will be uploaded in our UUEMS portal (CBCS) before commencement of the Practical Examination. You are requested to download the questions and conduct the practical examinations. You are further requested to **conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.**

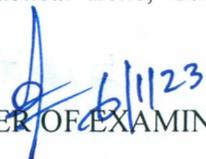
DATE	STREAM	SUBJECT & PAPER
20.01.2023 To 30.01.2023	ARTS & SCIENCE (HONS)	<u>CORE-11, CORE-12</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/Env.Science/Geology/Geography/Home Science/Lib.& Information Science(Back)/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<u>DSE-A & B- PAPER-I</u> Anthropology/Education / Geography/ Lib.& Information Science (only Back) / Psychology/Statistics
	ARTS & SCIENCE (HONS)	<u>HONS- DSE-PAPER-I & II</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc. / Education/Env. Science/Geography/Geology (DSE-1-for 2019 &2020 A.B.) DSE-1 & 2 for Back / Lib.& Information Science (only Back) / Psychology/Statistics/ Zoology/(Mathematics -only Back Paper-I)/Home Science (Model Syllabus)
	SCIENCE (PASS)	<u>DSE-A/B/C -PAPER-I</u> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS (PASS)	<u>GENERIC ELECTIVE –PAPER-I</u> Anthropology, Education, Geography, Library & Inf. Science (only Back), Psychology
	COMMERCE (PASS & HONS.)	<u>CORE-11 &DSC-9</u> Computerized Accounting & E-filing of Tax Returns (H)/ Fundamentals of Data Management (P) (25 Marks)- for 2019 & 2020 Admission Batch Students

THEORY EXAMINATION PROGRAMME (REGULAR & BACK)

DATE & DAY	STREAM	SUBJECT & PAPER
03.02.2023	ARTS/SCIENCE (PASS)	<u>SEC-III</u> FINANCIAL LITERACY & BANKING
	SCIENCE(HONS)	<u>CORE-11</u> Bio-Technology/ Botany/ Chemistry/ Computer Science/ Env. Science/ Geology/ Mathematics/ Physics/ Zoology/ Statistics
	ARTS(HONS)	<u>CORE-11</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<u>CORE-11 (HONS.) & DSC-9 (PASS)</u> PRINCIPLES OF MARKETING (2017 & 2018 A.B.)/ FUNDAMENTAL OF DATA MANAGEMENT(P) 2019 & 2020 A.B.(Theory-60 Marks) /Computerized Accounting & E-filling of Tax Returns(H) 2019 & 2020 A.B. (Theory-60 Marks)
04.02.2023	ARTS (PASS)	<u>GENERIC ELECTIVE – 1 (PAPER-I)</u> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> CHEMISTRY
	ARTS (HONS)	<u>CORE-12</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	SCIENCE(HONS)	<u>CORE-12</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	COMMERCE (PASS & HONS)	<u>CORE-12 (HONS.) & DSC-10 (PASS)</u> FUNDAMENTALS OF FINANCIAL MANAGEMENT (R &B)

DATE & DAY	STREAM	SUBJECT & PAPER
06.02.2023	ARTS (PASS)	<u>DSE-A-PAPER-I</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> PHYSICS & ZOOLOGY
	SCIENCE(HONS)	<u>DSE-1</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<u>DSE-1</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<u>DSE-I-GROUP-A/B/C</u> GROUP-A -Accounting and Finance - F M, I & S. GROUP-B - Banking and Insurance – IB & IS GROUP-C - Financial Markets- I.F.S. (Back-2017 & 2018 A.B.) / Management- H.R.M.(2019 & 2020 A.B.)
08.02.2023	ARTS (PASS)	<u>DSE-B-PAPER-I</u> Anthropology/Economics/Education/English/ Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE
	SCIENCE(HONS)	<u>DSE-2</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<u>DSE-2</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<u>DSE-II-GROUP-A/B/C</u> GROUP-A -Accounting and Finance – FSA &REPORTING GROUP-B - Banking and Insurance – M.B. & F.S. GROUP-C - Financial Markets- F.I. & S. /Management- I.B.

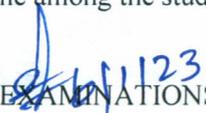
- N.B:
1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be held responsible for any inconvenience caused either to the students or to the University.
 4. The Centre Superintendents are requested to submit All Practical marks through online (uuems portal) and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 20.02.2023 positively.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E163 /2023
 Copy communicated to:

Date: 6.1.2023

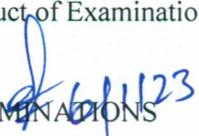
1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University;
2. The Director, D.D.C.E., Utkal University;
3. The All HODs of PG Teaching Departments, Utkal University;
 for information & necessary action. They are requested to circulate the same among the students.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E164 /2023

Date: 6.1.2023

Copy communicated to the District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E165 /2023

Date: 6.1.2023

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;
 for information.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E166** /2023Date: **6.1.2023**

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies
"Free of Cost" for information of student communities.

6/1/23
 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E167** /2023Date: **6.1.2023**

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
 for information with a request to Telecast/Broad cast the programme in the News item
 for information of students.

6/1/23
 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E168** /2023Date: **6.1.2023**

Copy communicated to:

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.S to the Vice-Chancellor, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
13. The Section Officer, Estt. Unit-II/IV/Store Unit, Utkal University;
14. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
15. The Programmer, DDCE UUeMS, Utkal University;
 for information & necessary action.
16. The Notice Board.

6/1/23
 CONTROLLER OF EXAMINATIONS